

# C.Φ.R.D. Biquarterly

## Connexus Of Reformed Druids

A publication for the Reformed Druids of North America – RDNA

December 21, 2025

21 Geimredh, 63 Y.R.

Volume 6

Issue 3

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## *Midwinter Solstice*

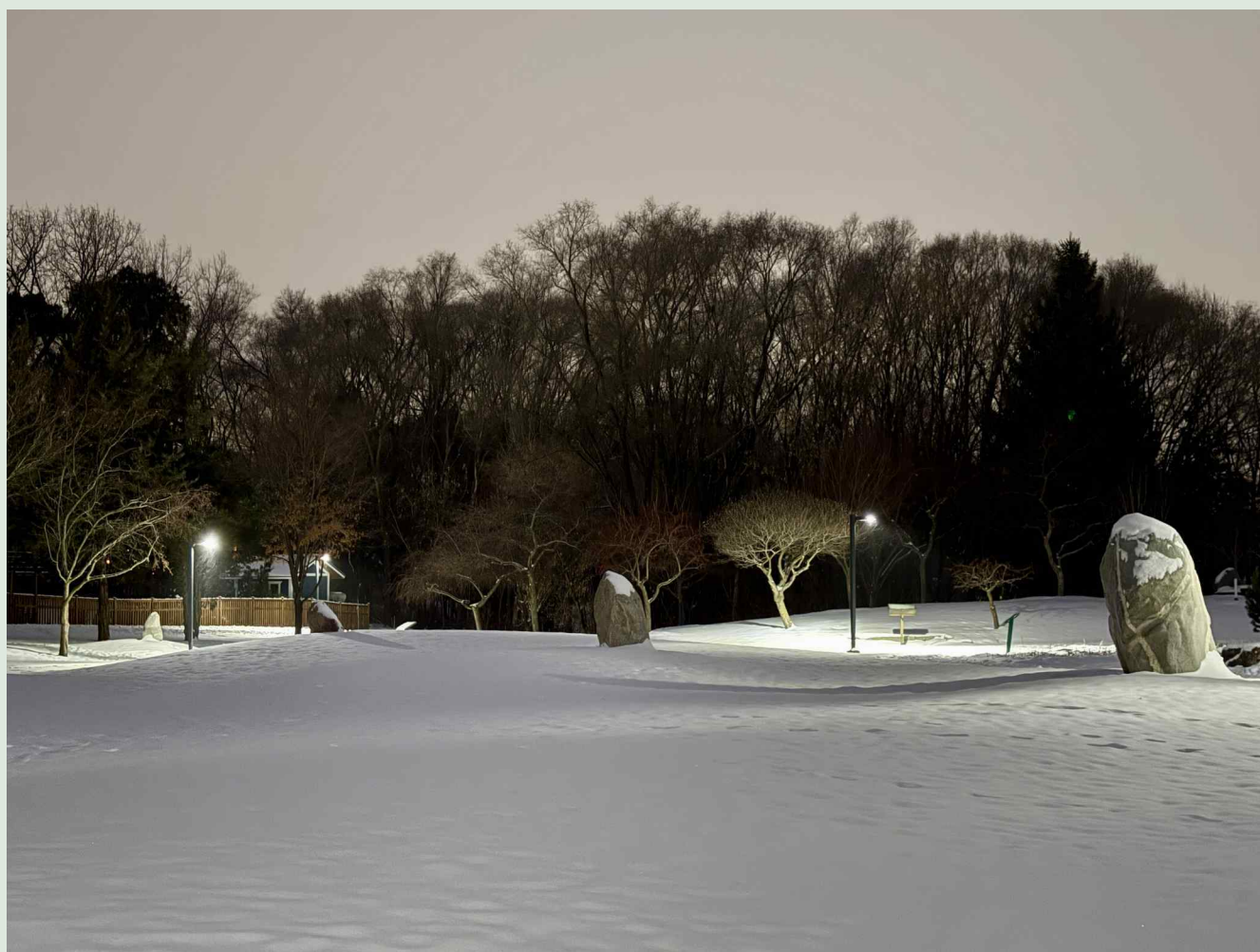


Photo: Standing stones at Muriel Sahlin Arboretum at Roseville Central Park, Roseville, Minnesota.

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# News of the Groves

## News from Tucson Grove (Arizona)

Tucson Grove celebrated Winter Solstice on Saturday, December 20th. Five were present (well, five *people* anyway. We had about eight to ten ducks present also, but we probably can't count them). As always, Archdruid David did an amazing job. Any visitors that happen to be in or near the Tucson area, are welcome to join us for Imbolc. To find out what we're up to, or to connect with us, check out our website at: <https://tucsongroverdna.godaddysites.com/>.

Brightest blessings of the season, from all of us at Tucson Grove.

Adam Grose  
Grove Preceptor





## News from Oakdale Grove (Minnesota)

We held our Midwinter Solstice ritual on Saturday under full sun, but with a strong west wind whistling that the Earth-Mother is definitely sleeping, out-cold! It was a challenge to light the fire. It was too windy for our lighter to stay lit, even with five people huddled shoulder-to-shoulder to block the wind.

We had a large piece of brown paper to make into a spheroidal nest with a bio-matter fire starter



inside. Yet the flame from the piezoelectric lighter (which ignites the butane by rubbing two crystals together: Druid magic!) would flicker out after less than a second. Fortunately one of our Grove members brought wooden matches (alchemy). After the second attempt of lighting multiple matches at once and dropping them into the spheroid while still igniting, the starter and the paper nest caught alight. With a rapid transfer to the bonfire wood, we had a good solstice blaze within a minute.

Our pitcher of the Waters-of-Sleep froze over by the time of the consecration, and we had to stab through the ice with a branch of an evergreen to serve it into attendees' chalices. With our recent weather trends locally, we've had a few warm days and a few deep freezes. Upon our ritual, we were fortunate to have a temperature that was pretty much median for this time of year. However, the snow on the ground was mostly uneven ice due to the wild freeze and thaw cycles we had in the weeks prior. Blowing snow also hid some of the ice, making it rather deceptive, leading us to think it was safer to step on what *looked like* fresh unfrozen snow.

Oakdale Grove's custom at Midwinter is to hand out solstice greeting cards to attendees. Each greeting card was handwritten by John the Verbose with a dip pen, and the oak gall ink was handmade by Grove member Jax K. The envelopes were closed with Oakdale Grove's wax seal. The cards all had the same greeting, but each one also had a unique contemplative statement or suggestion. My suggestion stated: "Write down your favorite memories."



On Midwinter proper, we had six attendees come out at night for Oakdale Grove's three year tradition. Eastman Nature Center in the Three Rivers Parks District has been hosting Solstice Luminary Hikes on one of their trail loops that is about a mile and a half long. It's a busy event with overflow parking that is full within three

After Midwinter's long night,  
may you feel the warmth of  
the returning light, as the  
Earth-Mother turns to face  
Belarus once again

minutes of the event's start time. The nature center had several bonfires going, a table serving free hot chocolate, a donation point for a local charity, and of course the main attraction of a trail loop lit by a couple thousand white paper bags with real candles inside.

Kim, who works at the nature center and was serving as a greeter, recognized me and greeted me by name. She recognized me by my heavy winter cloak that I made, that I wear each year to the luminary hike. We also found our other attendees at that spot right away.

We hiked and talked about Druidry most of the time. A great horned owl hooted somewhere in the wood. It was coming from the general vicinity of the mew that their rescue-owl *One-Eyed-Jack* lives in. There could be other great horned owls in the nature center grounds, but I think we might have been hearing Jack. Once we looped back in front of the nature center, some of us had another hot chocolate to warm back up. Our favorite naturalist who works at the nature center arrived, and we carried on a conversation until about half an hour before the three hour event ended.



## Bardic Column

### ***Season of the Mother Grove: Autumn of Aurora and Awe* by Edward Wellspring**

Autumn crept closer in cool misty mornings, fringed in fog both dim and damp that promised wonders withheld. This moisture painted the turf in vivid hues. Above, a flash of heat triggered the first changes in foliage as if by shock. Ash and walnut disrobed first, losing their leaves even before they reached full color. Infestation and disease have decimated adult trees, carving out hollow gaps inside the Mother Grove. Under bright sun and strong winds, eager harvesters began their dusty diligence early. Activity surged in this short second summer, before the season's true aspect emerged.

Thin shrouds of soggy clouds released cool rains, and green lingered long in tree limbs and sprawling lawns. As the sky deliberated on variations of gray, wet steady days held back the change of leaves like a dam erected with water. One dramatic front signalled a settled rhythm of gloomy sprinkles, rain each day that darkened the sun before it sank. Dewy dawns dazzled in stunning shows of silhouette and reflection. Time stood still, and neither the season nor its heralds advanced. Slow walks and basking in this pleasant air restored my spirit. Despite cool zephyrs, frost proved elusive, until one night the dark blanket of solstice clouds settled and at last brought the frost. After the stillness was broken, change came again, slowly seeping, slowly stealing across the Earth's face.

Second changed sumac, its scarlet scabs spreading across hillsides. It was joined by chestnut and catalpa as winter foraging began. Maples and elms vibrant and cheery against muted skies caught color third, almost late enough to coincide with oak's rusty withdrawal. Birds shifted restlessly as farmers impatient for a spell of dry days vied to resume their delayed harvest. By the time the last wave of color crept across trees – the golden birch and locust joining copper tamarack and forest floor shrubs mimicking clay – the harvest was hastily butchered down and the birds had already departed. The silence of the air foreboded a swift and harsh winter. Frequent raptors swept the skies by day and night, even darting dramatically above me, but not a single deer was seen within the Grove.

With a sudden shudder, the Earth Mother gave up the scene, throwing off color in a series of steady frosts, and the world turned brown. Like a snap, suddenly all leaves were down, all harvest done, and the horizons riddled with bare limbs. She turned decidedly to sleep as flurries began. Hastening sunsets passed swiftly into gloomy nights, except for one that remained blessedly clear. Belenos bestrode the night, and his rays washed the stars in bands and pillars of shifting green and magenta – an awesome spectacular of aurora that danced and gamboled with abandon! In this season of personal change and commitment, of labor and love, it seemed to portend hope, to celebrate and promise new modes of belonging. In a retrospective slideshow, a burst of warmth and swig of soft rains pooled into the stillness of sleeping trees, which yielded to snow, light and lovely, and the coming of winter.

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# A Slice of Nature... For Your Everyday

By Oriana – Sunset Grove, California – December 2025

**As Druids we are all pretty tuned into nature. It's 'who we are'.**

**After all – NATURE IS GOOD.**

That said, outside of our druidic pursuits, life happens. Commuting to work, working in an office building, inside our homes etc., and it often happens that adding a slice of nature to everyday can sometimes be slightly outside of our reach.

My contribution to the newsletter this year has been to write a short piece with each edition on ideas on how to incorporate 'A Slice of Nature' into your every day. My last installment:

## YULE

A beautiful and cozy winter solstice to each of you! I hope that you and your loved ones (that includes your furry, feathered or scaled loved ones) are warm, and at peace in this Season of Sleep.

As I write this, I have three furry loved ones asleep around me, and the feeling is of comfort and peace. I wish the same to you this Yule.

While nature appears to be asleep in this season, it's the roots of plants and trees that develop and strengthen to prepare themselves for the season to come.

**Here are some ways to quietly rejuvenate yourself for the season to come:**

- A winter walk can be a beautiful quiet (and healthy!) meditation. Take a pocketful of oats with you, to scatter for outdoor friends looking for a bit extra to get through the winter.
- Gather greenery to bring inside. It will give your home instant coziness and will lift the spirits. If you live in a city – your local tree lot, will have offcuts (usually for free) which you can place around your home.
- Create a simmer pot and fill your home with a warm spicy scent.



Here's a recipe just put a saucepan on low- and fill it with water and these ingredients: **Cranberry Orange Simmer Pot**

- 1/2 cup of cranberries
- 3 orange slices or peels
- 1 cinnamon stick
- 1 tsp ground nutmeg

- Read by Candlelight – find your favorite book, and cozy up by candlelight (but don't fall asleep with a lit candle!).

Many wishes of prosperity, health and happiness in 2026 to each of you!

Signing off for the year.... – Oriana

# Campfire Colloquy

## Overview

An open forum for news of solo Druids, letters to the editor, druidic gossip, philosophical thoughts, etc.

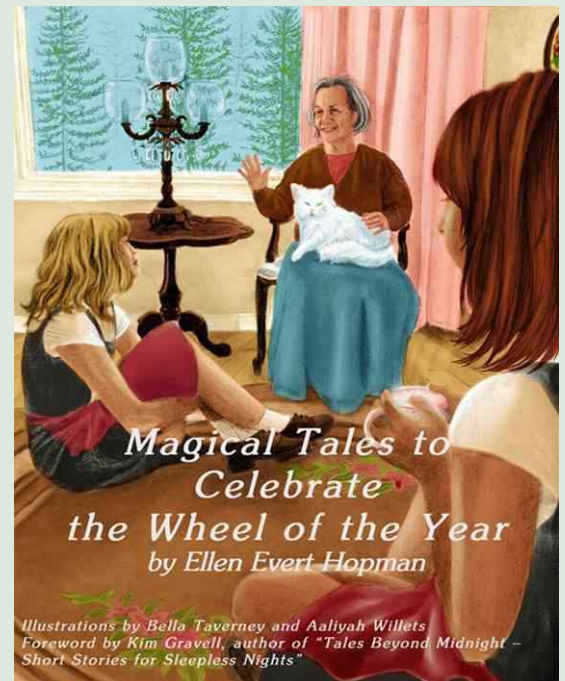
## A new book from Ellen Evert Hopman

A new Pagan kids book just came out.

"[Magical Tales to Celebrate the Wheel of the Year](#) is filled with stories about different celebrations from around the world. Ellen Evert Hopman takes you from Mexico's Day of the Dead to Poland's candle-lighting festivals and other festivities. Each tale teaches you something new about how people honor the seasons.

This isn't just any storybook. Each chapter includes recipes you can make at home, such as Mexican hot chocolate and Polish pancakes, plus there are also fun crafts, like making special candles or flower crowns. The directions are easy to follow and are based on real traditions. The stories work for all ages. Younger kids will love the adventures, while older readers and parents will learn about nature, herbs, and why these traditions are important. This book is a fantastic choice for families who want to celebrate the seasons and connect with nature."

– S. Sanchez





# Seeker's Corkboard

## Overview

This is the place where you can state that you are seeking other druids to form a protogrove. Long has it been said, something to the tune of *in the proper way, at the proper time, at the proper place, may another druid cross your path*. Well, here is a little nudge to help this happen sooner! These bulletins will be cumulative on each issue of C.O.R.D. until you send a stop request. They will be arranged alphabetically by country, then by state/province/region, then by town name.

To submit a Seeker's Corkboard request, email the editor and **provide your preferred name, location, and an email address** that you check at least weekly. Just remember that any contact information you submit to this section does become public. Your email address in the newsletter will be split apart and we will use different characters (& and /) instead of @ and '.' to prevent or mitigate roving address harvester bots from scanning them for spam.

## Standard Safety Disclaimer

I advise Googling *safety tips for meeting people from the Internet* or something to that effect. Furthermore, this is not intended as a section for personals ads or soliciting hookups.

## Bulletins

**USA: District of Columbia:** Tyler Vanice on behalf of *Potomac Protogrove* in Washington DC. If interested, please reach out. Email tyler.vanice&gmail/com.

**USA: Georgia: Savannah:** Hey this is a PSA. There are druids in your area seeking other druids (like, at least three, and I don't think it's the same person), we just don't have names or contact info. I can't even remember where I've been seeing references to this (Probably somewhere on Discord), but hey, reach out to us if you wanna put in a bulletin here. Contact the newsletter editor!

**USA: Massachusetts: Central MA:** from Avery Vreeland

Looking for others interested in establishing a RDNA/General Reformed Druidism study group in the central Massachusetts/Wider New England area, with eventual aspirations of forming a Grove. Please reach out to gremilkin&proton/me.

# The Right Rites For Rampant Ritualists

## Overview

This section is for sharing rituals, devotionals, meditations, or other liturgical contributions.

### The Order of Belisama

By John "The Verbose" Martens

10 Foghamhar, 63 Y.R. (August 2025 CE)

### Preparatory Details

This ceremony is to be inserted after the *Libation of the Waters* in the Common Order of Worship. The Order of Belisama is a side-order in Reformed Druidism that does not have any hierarchical prerequisites. It is intended as an acknowledgement for any members of the Reformed Druids who are “out” as Druids to their community. Thus there is no need to be of any minimum rank, as the Order of Belisama is more of a salutatory “honor society.” The chalice should be of a material that glows under a UV light. The officiant should also have a UV flashlight with them. There is no requirement for this ceremony to be officiated by Third Orders; even an uninitiated protogrove leader may officiate this rite.

A uranium glass cup is the intended type of ceremonial cup to be used for the candidate in this ceremony. It glows with a radiance (much like Belisama) and is symbolic of power (much like Belisama). This Gaulish and Brythonic goddess is also noted for her associations with bravery and courage, which is essential for those who openly identify as a Druid to everyone they know.

Ceremony should be conducted in the shade, or when it is starting to get dark enough that the officiant can still read the script and the UV light can noticeably illuminate the ceremonial cup. Energy drinks that contain B-vitamins will also glow slightly under a UV light. *Rock Star* or *Monster* energy drinks have the best fluorescence under a black light. Belisama would probably be a fan of *Rock Star* due to the symbolism. You should have enough energy drink for each attendee to receive a small portion in their ceremonial cups. A reflector with a Druid Sigil is the badge of office.

### Safety note

Using uranium glass is considered safer than having a chest X-ray. Ionizing X-ray radiation dosage in a medical setting is about 5000x higher than drinking from uranium glass once. If the glass breaks, do not drink from it; you might be at risk of getting a cut. Oh and uhh... don't *snort* shattered uranium glass dust, either. Broken uranium glass, however, cannot be recycled or thrown away.

### Invocation

O Earth-Mother we call upon you in the form of Belisama the dauntless; the most radiant and greatest of might, the champion of courage and bravery.

### **Statement of Intent**

One/some who stand/s among us wears their Druidry on their sleeve. Stand forth, and present thyself/selves, ye who face life with such fortitude!

*[Inductee steps forward]*

The Order of Belisama exists to honor those who are out as a Druid not only to friends, but family, colleagues, and even to wider society. In this day and age, this can take an immense amount of bravery, as religious persecution is still a major concern the world over. Many live in fear of their spiritual beliefs being discovered by others who may react in hostility. Perhaps you still do feel apprehension, but courage can only exist *in spite of* fear. Thus, we acknowledge in you this bravery.

In the years, decades, or even centuries ahead, discrimination may never fully diminish for some. Nevertheless, the Order of Belisama in the Reformed Druid movement is intended to be temporary, until such time that religious discrimination is a relic of the past, and this side order is no longer necessary. For now, you shall enter into a siblinghood where you have “come out of the woodwork” for the sake of those who cannot. In doing so, you are contributing to the normalization of Druidism, which will not otherwise happen of its own accord.

### **The Ordeal**

In your honesty and forthright candor, you have already allowed yourself to feel the vulnerability that goes with being a Druid out of the woodwork. Having previously crossed that threshold, that in itself was its own rite of passage. Therefore, any additional ordeal in this ceremony would be superfluous.

### **The Consecration of the Elixir of Belisama**

In recognition of your dedication to the cause, by the might and the light of Belisama we will consecrate this glass, and salute you with a toast to honor your integrity. Server – bring forth the elixir, if you please.

*[Server reveals and pours a vitamin-B (riboflavin) infused energy drink into the uranium glass(es) to be used by the inductee(s), then serves an equally small portion to other attendees present.]*

*[Officiant consecrates only the uranium glass(es) to be used by the inductee(s). Officiant shines a UV light into the chalice so that the glass and the energy drink both glow while consecrating.]*

O Belisama, descend through these rays of light into this elixir and hallow it. By thy radiance and power, give forth thy blessing unto this/these individual/s who demonstrate courage in the face of adversity. The Elixir of Belisama!



*[Server hands chalice(s) to inductee(s), who may drink immediately.]*

### **The Salutation – *Slannon Te!* (SLAH-nun TAY)**

*[Officiant picks up their personal chalice of the energy drink.]*

In the Gaulish language, the salutatory phrase for toasting is “*slannon te*.” Together in one voice do we raise our chalices and exclaim the words “*slannon te*” unto thee. **SLANNON TE!**

*[Everyone exclaims the toast, then drinks.]*

**SLANNON TE!**

*[All chalices may now be put down or stowed at this time.]*

### **Conclusion**

I hereby declare that you are now inducted into the Order of Belisama! It may still be a tough journey ahead for you, but you do so with the fortitude of Belisama and the encouragement from us all. Bestowed upon you is this reflector bearing the Druid Sigil: a token of your voluntary visibility as a Druid amid uncertain times. When you see the light reflected in it, let it be a reminder of the brilliance and tenacity of Belisama, the most powerful. May it temper your courage. Lastly, thank you for being “out of the woodwork” for the sake of those who cannot.



# Augur's Intuition

## Overview

Reader-submitted divinations, premonitions, soothsaying, prophecies, omens, etc.

**Submission by guest augur Jax K**

## Methodology: Astragalomantic Bibliomancy, in ARDA

### About this method

*A Reformed Druid Anthology* (ARDA) second edition is 951 pages long. This makes it close enough to 1000 to use three 10-sided dice (astragalomancy) to determine a randomized page number of ARDA to pull a line from. Whatever the verse, line, or sentence is in the book that the dice count points to, that is what we will search for a mystical meaning in: *that* is bibliomancy.



### The Roll

Page number: 594

Paragraph or section: 5

Specific point, line, or verse: 4

### Text of the Verse, Sentence, Phrase, or Line

"I thought this surprising as the Order evolved out of the liturgical positions of the Order of Worship service."

### The wider context of the bibliomantic verse (to inspire further reading!)

This passage comes from Mike the Fool's "Thoughts on Ordination," which addresses the purpose of ordination in the tradition of Reformed Druidry. In the above line, Mike the Fool questions the disparity between the "popularity and permanence" of the Orders and the distaste for the Order of Worship ("too staid and churchy") amongst the Druids on the Carleton campus in the '90s.

I have a few discussion questions to pose for deeper consideration of the above verse: What is it about the Orders that is so attractive to Reformed Druids? From whence might historic antipathy for the Order of Worship arise? And what could said aversion for the Order of Worship mean for the Orders, or more generally for Reformed Druidry?

I can also recommend a set of citations where curious Druids might find answers or further questions:

- Emmon Bodfish's petition to CoDAL to change the Order of Worship (p. 547)

- Mike the Fool's own commentary on the nature of the Orders (p. 594 – 596)
- On the composition of the Order of Worship (p. 707)
- History on the formation of the Higher Orders (p. 713)
- On the autonomy of individual Groves (p. 714)
- On the emphasis of ritual in the RDNA (p. 723)



# Other Blogs & Social Media Links

## Blogs Curated By Druids (accumulative each issue)

- Jax K's [Tumblr Blog](#)
- *I Talk To The Trees*'s blog [Corey Adventures](#)
- Ellen Evert Hopman's blog [A Druid's Blog](#)
- John the Verbose's [Tumblr](#) (not updated as much, but still a repository of druidic content)
- TheMageiboLine's [Tumblr](#)

## Social Media and Links

- RDNA on [Discord](#)
- The *Order of Bradán Feasa* (OBF) RDNA [Druid Training Program](#) [workbook](#)
- Oakdale Grove's [BlueSky](#)
- Oakdale Grove's [Facebook page](#)
- Tucson Grove's [website](#)
- Tribe of the Oak Celtic Reconstructionist (non-RDNA) Druid Grove [website](#)
- White Rabbit Grove's [Facebook page](#)
- Oakdale Grove's [Instagram](#)
- Ron Stonemage's [Instagram](#)

# Reformed Druid Resources

## Overview

The Reformed Druids of North America is probably one of the few major druid orders that provides all resources for learning about our style of Druidism at no cost. We might not have all the answers, but here is a list of resources we *do* have.

## Grove Finder

Everyone wants to know: is there an RDNA or NRDNA Grove in \_\_\_\_\_? Well, the most current source of truth is the [Grove Listing](#) on Oakdale Grove's website. It tracks Reformed Druid, New Reformed Druid, and Reformed Druidic Wicca (MOCC) Groves & Protogroves.

## RDNA Year Conversion Chart & Calendar

The RDNA Calendar began at Year of the Reform 1 on Beltane (May 1) 1963. It's unapologetically half a year off from the Celtic New Year. As of Beltane 2024, the 62<sup>nd</sup> Year of the Reform (Y.R.) began on the first day of Samradh, which is one day after the 90<sup>th</sup> day of Earrach. It simply counts the days of each season as well.

- [RDNA Gregorian/Year of the Reform Conversion spreadsheet](#) can be a helpful tool.

## Oakdale Grove's RDNA Druid Training Program

We've created a [free training program](#) for the RDNA, and for those who complete the program, an honor society within the RDNA called the *Order of Bradán Feasa* (pronounced *bra-DON FOSS-ah*), named after the Salmon of Knowledge in Irish mythology.

## Books From the Reformed Druids of North America

- [A Reformed Druid Anthology](#), 2<sup>nd</sup> ed (also known as ARDA-2) – this is a monumental collection (almost a thousand pages long), and it comes in various forms and formats due to its sheer size. **The PDF versions are always FREE**, but hardcover prints are available from Lulu print-on-demand.
  - [ARDA-2](#) complete (**FREE PDF**) (Volumes 0-10, excluding vol 6)
    - [ARDA-2](#) complete ePub format from Lulu (99¢)
    - [ARDA-2 Volumes 0, 1, & 2](#) in one tome (hardcover purchase from Lulu)
    - [ARDA-2 Volume 3](#) in one tome (hardcover purchase from Lulu)
    - [ARDA-2 Volumes 4, 5, 7, 8, 9, & 10](#) in one tome (hardcover purchase from Lulu)
    - [ARDA-2 Volume 6: \*Green Books of Meditation\*](#) (**FREE PDF**) – this alone is almost a thousand pages long and intentionally set apart from the other volumes. The Green Books are only available in PDF and contain inspirational writings from all religions.

### **ARDA Derivative, Condensed, or Adapted Works**

- [Unofficial Welcome Pamphlet \(FREE PDF\)](#) is the original 22 pages of the main written works plus introductory info on the RDNA and how to start your own protogrove
- [Black Book of Liturgy \(FREE PDF\)](#) is Oakdale Grove's recommended readings from [ARDA-2](#) plus many scripts of RDNA ritual variations and rites of passage)
  - [Black Book of Liturgy](#) (hardcover purchase from Lulu)

### **Top recommended books by authors in other Druid orders**

- [The Druidry Handbook: Spiritual Practice Rooted in the Living Earth](#) by John Michael Greer (Ancient Order of Druids in America – AODA)
- [The Rebirth of Druidry](#) by Philip Carr-Gomm (Order of Bards, Ovates, & Druids – OBOD)
- [A Legacy of Druids: Conversations With Druid Leaders Of Britain, The USA And Canada, Past And Present](#) by Ellen Evert Hopman (Tribe of the Oak)

### **Books on ancient Druids (scholarly quality)**

- [Druids: A Very Short Introduction](#) by Barry Cunliffe
- [The Druids](#) by Stuart Piggott
- [The Druids](#) by Peter Berresford Ellis
- [The World of the Druids](#) by Miranda J. Green



# Newsletter Info

## About C.O.R.D.

*Connexus of Reformed Druids – C.O.R.D. Biquarterly* is a free and publicly available newsletter for the Reformed Druids of North America, its branches, and for anyone else who might be interested. It follows in the footsteps of prior publications such as *A Druid Missal-Any* and *Druid Inquirer*. *Connexus* is an homage to the late Emmon Bodfish, who petitioned the Council of Dalon Ap Landu to update RDNA liturgical nomenclature to make it less churchlike and more unique. *Connexus* is Latin for *connection* (not exactly druidic, but I'm not complaining). Emmon's petition never gained traction (plus it was difficult to communicate with the Council at the time), but it seemed fitting to adopt this word for a publication that connects Druids around the world.

## Past Articles

[Click here](#) to access all prior *C.O.R.D. Biquarterly* articles and the content contribution forms.

## Meet the Editor

Greetings! I'm John "The Verbose." I've practiced generic forms of Druidry since I spent a semester in Ireland in 2004. I began interacting with the RDNA in 2011, and in 2013 I was ordained as a priest of Dalon Ap Landu and formed Oakdale Grove in Minnesota with 5 other grovemates. In 2015 I had the rare opportunity to become a priest of Belenos and in 2017 the even rarer honor of becoming a priest of Sirona, as well as the new curator of her Order. In January 2020 I began developing the new RDNA style Druid training program, and established an honor society for those who complete it called the Order of Bradán Feasa.

I am absolutely committed to my oath of Service and wish to help others explore Reformed Druidry by a diverse array of means. That includes assembling and issuing these newsletters. Anything in this publication that doesn't have an attribution and is written in the first person is pretty much me sharing my opinions and experiences. That's where your help and contributions are so helpful; we have a newsletter with crowd-sourced content to appeal to a broader druidic audience. I sincerely hope you find this periodical to be a worthwhile investment of your time. I always welcome constructive criticism and suggestions or other feedback.



*Photo courtesy  
of I Talk To The Trees.*

Peace, peace, peace! ☸

# Contribute Content to the Next Issue!

## Submission Process

Issues will be released on the day of the RDNA Wheel-of-the-Year high days. That's more or less the deadline if you wanted to submit any content for the forthcoming article. Anything received a bit late might end up on the draft of the next article thereafter.

## Gmail Users Can Use Our Full-Feature Google Form to Contribute!

We have a [convenient form](#) that allows **Gmail users** to enter text-based contribs as well as attach files or photos! A Google account is only required for sending attachments through the form.

## Non-Gmail Users Have Two Ways to Contribute

There is a [lite version of the same form](#) for those who **don't have a Gmail account**, which allows anyone to submit text-based contributions only.

## What Does C.O.R.D. Look For? Content that is PG-13 or tamer in the following categories:

- News of Reformed Druidry Groves, Protogroves, & Solo Druids
- Poetry and Short Stories
- Druidic projects, tutorials, arts, crafts you are making
- Personal milestones, editorials, druidic book or product reviews, critiques
- Seeker Bulletins like "Solo Druid looking for other Druids in \_\_\_\_\_"
- Your own photography
- Links to videos of druidic interest (need not be your own) or Druidry-related memes
- Links to your Druid blogs or social media
- Divinations and their summaries
- Events you're willing to announce publicly
- Propose a topic; you can help make this newsletter be a success!

## The *Thank You* Photo!

A very special *thank you* photograph dedicated to everyone who contributed to this article!



Geneva Suites Lighted Oak, Bloomington, MN. A beacon for winter flights to MSP runway 35.